



Application for a Water Right Permit MISSION RIDGE WATER SYSTEM

For Ecology Use
(Date Stamp)

12 JUL -9 19:01

DEPT. OF ECOLOGY
FISCAL & BUDGET

Water Resources Program
Department of Ecology

JUL 09 2012

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Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER SURFACE WATER
 PERMANENT SHORT TERM TEMPORARY
 DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

Applicant/Business Name (Public Utility District No. 1 of Stevens County (aka: Stevens P.U.D.))	Phone No: 509-233-2534	Other No: Fax: 509-233-2809
Address: P O Box 592		
City: Loon Lake	State: WA	Zip: 99148-0592
Email Address (if available): dprice@stevenspubd.org		

Contact Name (if different from above): Richard C.R. Price, P.E.	Phone No: 509-233-8700	Other No: Fax: 509-233-2809
Relationship to Applicant: General Manager/Engineer		
Address: same as above		
City:	State:	Zip:
Email Address (if available): same as above		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Municipal Water Supplier	Phone No: 509-233-2534	Other No:
Address:		
City:	State:	Zip:
Email Address (if available): same as above		

For Ecology Use	APPLICATION NO: G3-30669	SEPA: Exempt /Not Exempt
Fee Paid: 50.00	Check No:	ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date 7-9-2012 By KY WRIA: 59
Pre-application interviewer:		

OK for processing
per WAC 173-152-050
K-88
7/18/13

AMENDED 7/23/2013
GIDRURY

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JUL 12 2012

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO

Briefly describe the purpose of your proposed project: Obtain additional Qi for our existing Mission Ridge Water System.

Anticipated length of time to complete your project: 1 year

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Municipal Supply	95 50		0	Continuously
TOTAL:	95 50		0	

per D. Price tel. con. 7/2/13 60.

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
Source Name: _____	Well diameter & depth: <u>See Exhibit A</u>
Tributary to: _____	Number of proposed points of withdrawal: <u>4</u>
Number of proposed diversion points: _____	Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	If available, attach Water Well Report and pump test. Well Tag ID No. <u>See Exhibit A</u>

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
See Exhibit A		SE	21	36	38 E	STEVENS
Lot(s)	Block(s)		Subdivision			
Well 502 ONLY						PER. D. PRICE

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ Feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section _____.

7/23/13
GD.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section _____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Area Served by Public Utility District No. 1 of Stevens County.

¼	¼	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: Municipal Water Supplier

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: G3-27638C

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The Mission Ridge Public Water System is as described in the 11/1/2010 approved change to G3-27638C (copy attached).

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: 99 _____
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: 121 _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved <u>2/27/2012</u> Water System Number: <u>30434E</u>	
Name of water system: <u>Mission Ridge</u>	
Are you within the service area of an existing water system? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: <u>We have our own approved Service Area (see attached map).</u>	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From Spokane drive 78 miles north on Highway 395, turn right on Vanasse Road, go 1.2 miles, turn right on Mission Lake Road, go 0.2 miles. Pumphouse on right.

Site Address: 942 Mission Lake Road

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Richard C.R. Price, P.E.

 Print Name
 (Applicant or authorized representative)

Signature

 Signature

1/3/2012

 Date

Richard C.R. Price, P.E.

 Print Name
 (Legal Owner or Part Owner Place of Use)

Signature

1/3/2012

 Date

 Print Name
 (Legal Owner or Part Owner Place of Use)

Signature

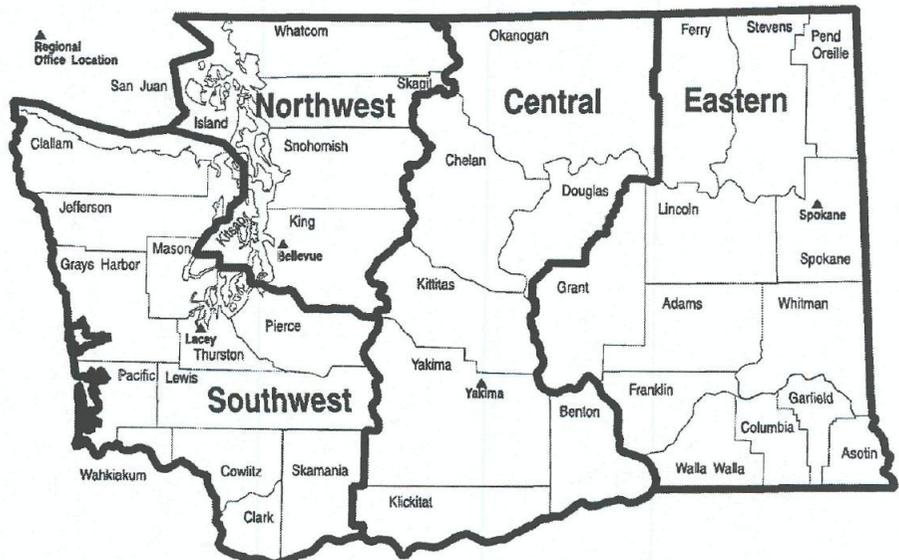
Date

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
 Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Mission



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

November 1, 2010

Colville Valley Water Company, Inc.
c/o Mike Matney
790 S. Main Street
Colville WA 99114

Dear Mr. Matney:

Re: Application for Change/Transfer under Ground Water Certificate No. G3-27638C
STEV 10-04

On September 23, 2010, our office received from the Stevens County Water Conservancy Board a Record of Decision for the above referenced application for change/transfer of a water right. In accordance with RCW 90.80.080 the Department of Ecology has reviewed the Record of Decision and Report of Examination and has considered all comments, protests, objections, and other relevant information.

The Department has modified the decision of the Board and the proposed change of water right is approved under the following conditions:

Summary of Ecology's Final Order

MAXIMUM CUB FT/ SECOND	MAXIMUM GAL/MINUTE	MAXIMUM ACRE-FT/YR	TYPE OF USE, PERIOD OF USE				
	50	36	Community Domestic Supply				
SOURCE			TRIBUTARY OF (IF SURFACE WATER)				
Four (4) Wells							
AT A POINT LOCATED: PARCEL NO.	¼	¼	SECTION	TOWNSHIP N.	RANGE	WRIA	COUNTY.
S-O1(880649)		NW¼	15	36 N.	38 E.	59	Stevens
S-O2(1928650)		SE¼	21	36 N.	38 E.	59	Stevens
S-O3(880626)		W½	15	36 N.	38 E.	59	Stevens
S-O4(1914100)		NW¼	15	36 N.	38 E.	59	Stevens
LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED AS APPROVED BY THE BOARD							
Continuous Community Domestic Supply SE¼ of the SW¼ of Section 10; NE¼ of the NW¼ and the S½ of the NW¼ and a portion of the SW¼ of Section 15; W½ of the NE¼ and E½ of the NW¼ of Section 22, ALL WITHIN T. 36 N., R. 38 E.W.M.							
PARCEL NO.	¼	¼	SECTION	TOWNSHIP	RANGE		
				36 N.	38 E.		



On page 5 of the Report of Examination under the heading "Attributes of the water right G3-27638 as currently documented" and sub-heading "Points of diversion/withdrawal" the second withdrawal point (SO2) reads as follows: "1750 feet north and 1600 feet west from the southwest corner of Section 21, within the SE¼, all within T36N, R38E.W.M." **Ecology modifies this legal description to read: 1750 feet north and 1600 feet west from the southeast corner of Section 21 being within the SE¼, both within T. 36 N., R. 38 E.W.M.**

On page 6 of the Report of Examination under the heading "Public Interest (groundwater only)" the second sentence reads: "The proposed change is not increasing any quantity of water from the previous authorized amount under G3-28638C." **Ecology modifies this to read: The proposed change is not increasing any quantity of water from the previous authorized amount under G3-27638C.**

You have a right to appeal this action to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this document. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this document:

- File your appeal and a copy of this document with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this document on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 4224 - 6th Avenue SE Rowe Six, Building 2 Lacey, WA 98503	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

Please also send a copy of your appeal to: